



*Sedgwick County...  
working for you*

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Text

---

**File #:** 19-265, **Version:** 1

---

### **PROCLAMATION DECLARING TRASH BAG HANDBAG WEEK.**

Read by: Chairman David T. Dennis or his designee.

**RECOMMENDED ACTION:** Adopt the proclamation.

Requested by: Rachel Banning, Junior League of Wichita.

Acceptance by: Rachel Banning, Junior League of Wichita.