

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## **Legislation Text**

File #: 19-173, Version: 1

## PRESENTATION OF COUNTY MANAGER'S EMPLOYMENT AGREEMENT.

Presented by: Michael D. Pepoon, Interim County Counselor.

**RECOMMENDED ACTION:** Approve agreement.

Presentation of the County Manager's employment agreement.

Alternatives: Do not approve the agreement.

Financial Considerations: N/A

Legal Considerations: N/A

Policy Considerations: N/A

Outside Attendees: N/A

Multimedia Presentation: N/A