

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Text

File #: 19-055, Version: 1

SELECTION OF ONE MEMBER OF THE BOARD OF COUNTY COMMISSIONERS TO SERVE AS CHAIR PRO TEM THROUGH JANUARY 8, 2020.

Presented by: Chairman David Dennis.

**RECOMMENDED ACTION:** List slate of nominees and vote on each in the order listed.