



*Sedgwick County...
working for you*

Sedgwick County

525 North Main Street 3rd
Floor
Wichita, KS 67203

Legislation Text

File #: 18-384, **Version:** 1

PROCLAMATION DECLARING ASIAN-PACIFIC AMERICAN HERITAGE MONTH.

Read by: Chairman David Dennis or his designee.

RECOMMENDED ACTION: Adopt the proclamation.

Requested by: Ginnie Newman, Wichita Asian Association.

Accepting by: Ginnie Newman and Chiaw-weai Loo, Wichita Asian Association.