

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## **Legislation Text**

File #: 18-272, Version: 1

## PROCLAMATION DECLARING NATIONAL LIMB LOSS AWARENESS MONTH.

Read by: Chairman David Dennis or his designee.

**RECOMMENDED ACTION:** Adopt the proclamation.

The Amputee Coalition provides education, outreach and support through the National Limb Loss Resource Center for the benefit of persons with limb loss, their families, and health care providers.

Requested by: Beth Rush, Stand With Me

Accepting by: Monty Rush, Stand With Me