

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Text

File #: 18-230, Version: 1

## PROCLAMATION DECLARING CHILD ABUSE PREVENTION MONTH.

Read by: Chairman David Dennis or his designee.

**RECOMMENDED ACTION:** Adopt the proclamation.

Requested by: Pamela Noble, Kansas Children's Service League.

Accepting by: Vicky Roper, Director of Prevent Child Abuse Kansas at Kansas Children's Service League.