

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Text

File #: 18-037, Version: 1

SELECTION OF ONE MEMBER OF THE BOARD OF COUNTY COMMISSIONERS TO SERVE AS CHAIR PRO TEM THROUGH JANUARY 9, 2019.

Presented by: Chairman David Unruh.

**RECOMMENDED ACTION:** List slate of nominees and vote on each in the order listed.