



*Sedgwick County...  
working for you*

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Text

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**File #:** 17-106, **Version:** 1

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### **COUNTY EXTENSION QUARTERLY REPORT.**

Presented by: Angela Jones, Director of the Sedgwick County Extension Education Center.

**RECOMMENDED ACTION:** Receive and file.

Outside Attendees: possible.

Multimedia Presentation: