

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## **Legislation Text**

File #: 17-959, Version: 1

## PROCLAMATION DECLARING NATIONAL ADOPTION MONTH.

Read by: Chairman David Unruh or his designee.

**RECOMMENDED ACTION:** Adopt the proclamation.

Requested by: Sarah Robinson, Saint Francis Community Services.

Accepting by: Kristie MacMeeken, Saint Francis Community Services.