



*Sedgwick County...
working for you*

Sedgwick County

525 North Main Street 3rd
Floor
Wichita, KS 67203

Legislation Text

File #: 17-105, **Version:** 1

COUNTY EXTENSION QUARTERLY REPORT.

Presented by: Angela Jones, County Extension Director.

RECOMMENDED ACTION: Receive and file.

Update on the County Extension Office and discuss the Farms, Forks & 4-H event that will be held on Saturday, August 26th from 7am to 1pm.