

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## **Legislation Text**

File #: 17-694, Version: 1

RECONSIDERATION OF ITEMS 4 & 5 OF THE MINUTES OF THE JULY 6, 2017 MEETING OF THE BOARD OF BIDS AND CONTRACTS: ASBESTOS ABATEMENT & PROPERTY DEMOLITION AT JUDGE RIDDEL BOYS RANCH - FACILITIES PROJECT SERVICES.

Presented by Joe Thomas, Purchasing Director.

These items were deferred at the July 12, 2017 Commission Meeting.

**RECOMMENDED ACTION:** Approve the recommendations of the Board of Bids and Contracts.