

Sedgwick County

525 North Main Street 3rd Floor Wichita, KS 67203

Legislation Text

File #: 17-104, Version: 1

COUNTY EXTENSION QUARTERLY REPORT.

Presented by: Matt McKernan, Horticulture Agent.

RECOMMENDED ACTION: Receive and file.

[Enter Background Here]

Alternatives:

Financial Considerations:

Legal Considerations:

Policy Considerations:

Outside Attendees:

Multimedia Presentation: