



*Sedgwick County...  
working for you*

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Text

---

**File #:** 17-294, **Version:** 1

---

### **BOARD OF BIDS AND CONTRACTS - #6 - Publication of Legal Notices.**

Presented by: Joe Thomas, Director, Purchasing.

**RECOMMENDED ACTION:** Approve the recommendations of the Board of Bids and Contracts.

Continuation of Agenda Item 17-225.