



*Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Text

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**File #:** 17-293, **Version:** 1

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### **BOARD OF BIDS AND CONTRACTS - #3 - Lobby Gun Lockers**

Presented by: Joe Thomas, Director, Purchasing.

**RECOMMENDED ACTION:** Approve the recommendations of the Board of Bids and Contracts.

Continuation of Agenda Item #17-225.