



*Sedgwick County...  
working for you*

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Text

---

**File #:** 16-852, **Version:** 1

---

### **PRESENTATION OF THE 2016 CHAIRMAN'S AWARD.**

Presented by: Chairman Jim Howell.

**RECOMMENDED ACTION:** Present the award.