



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Text

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**File #:** 16-104, **Version:** 1

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### **PRESENTATION OF THE JUVENILE JUSTICE REPORT.**

Presented by: Marvin Duncan, Public Safety Director.

**RECOMMENDED ACTION:** Receive and file the report.