



*Sedgwick County...  
working for you*

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Text

---

**File #:** 16-345, **Version:** 2

---

### **CRIMINAL JUSTICE PROGRAM REVIEW.**

Presented by: Marvin Duncan, Public Safety Director.

**RECOMMENDED ACTION:** Receive and file the report.