

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Text

File #: 16-0023, Version: 1

REPORT OF THE BOARD OF BIDS AND CONTRACTS' REGULAR MEETING ON JANUARY 14 ,2016.

Presented by: Joe Thomas, Director, Purchasing Department.

**RECOMMENDED ACTION:** Approve the recommendations of the Board of Bids and Contracts.