



*Sedgwick County...  
working for you*

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Text

---

**File #:** 15-0614, **Version:** 1

---

### **PROCLAMATION DECLARING PREPAREDNESS MONTH.**

Read by: Chairman Richard Ranzau.

**RECOMMENDED ACTION:** Adopt the proclamation.

Requested by: Elora Forshee, Emergency Communications & Management

Accepting by: Mark Stump, Volunteer Organizations Active in Disasters