

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Text

File #: 15-0611, Version: 1

## REPORT OF THE BOARD OF BIDS AND CONTRACTS' REGULAR MEETING ON SEPTEMBER 3, 2015.

Presented by: Joe Thomas, Director, Purchasing Department.

**RECOMMENDED ACTION:** Approve the recommendations of the Board of Bids and Contracts.