



*Sedgwick County...
working for you*

Sedgwick County

525 North Main Street 3rd
Floor
Wichita, KS 67203

Legislation Text

File #: 15-0545, **Version:** 1

**REQUEST TO ADDRESS THE BOARD OF COUNTY COMMISSIONERS REGARDING POSSIBLE
REOPENING OF THE LAKE AFTON PUBLIC OBSERVATORY.**

Presented by: Harold D. Henderson, Wichita.

RECOMMENDED ACTION: Receive and file.