

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Text

File #: 15-0310, Version: 1

REQUEST TO ADDRESS THE BOARD OF COUNTY COMMISSIONERS REGARDING PROPOSED FIRE ALARM AND CARBON MONOXIDE CODE CHANGES.

Presented by: Ompal Chauhan, Wichita.

**RECOMMENDED ACTION**: Receive and file.