



*Sedgwick County...
working for you*

Sedgwick County

525 North Main Street 3rd
Floor
Wichita, KS 67203

Legislation Text

File #: 15-0200, **Version:** 1

PRESENTATION OF THE JUVENILE JUSTICE REPORT.

Presented by: William P. Buchanan, County Manager.

RECOMMENDED ACTION: Receive and file the report.