

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Text

File #: 14-1951, Version: 1

SELECTION OF ONE MEMBER OF THE BOARD OF COUNTY COMMISSIONERS TO SERVE AS CHAIR PRO TEM THROUGH JANUARY 13, 2016.

Presented by: Chairman David M. Unruh.

**RECOMMENDED ACTION:** List slate of nominees, and vote on each in the order listed.

Alternatives: N/A

Financial Considerations: N/A

Legal Considerations: N/A

Policy Considerations: N/A

Outside Attendees: N/A

Multimedia Presentation: N/A