



*Sedgwick County...
working for you*

Sedgwick County

525 North Main Street 3rd
Floor
Wichita, KS 67203

Legislation Text

File #: 14-1950, **Version:** 1

SELECTION OF ONE MEMBER OF THE BOARD OF COUNTY COMMISSIONERS TO SERVE AS CHAIRMAN THROUGH JANUARY 13, 2016.

Presented by: Chairman David M. Unruh.

RECOMMENDED ACTION: List slate of nominees, and vote on each in the order listed.

Alternatives: N/A

Financial Considerations: N/A

Legal Considerations: The authority for this action is K.S.A. 19-219. A simple majority vote is required.

Policy Considerations: N/A

Outside Attendees: N/A

Multimedia Presentation: N/A