



*Sedgwick County...  
working for you*

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Text

---

**File #:** 14-1946, **Version:** 1

---

### **PROGRAMS IN THE CRIMINAL JUSTICE SYSTEM.**

Presented by: William P. Buchanan, County Manager.

**RECOMMENDED ACTION:** Receive and file.