

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Text

File #: 14-1934, Version: 1

PROCLAMATION DECLARING JUNIOR LEAGUE OF WICHITA DAY.

Read by: Chairman David M. Unruh.

**RECOMMENDED ACTION:** Adopt the proclamation.

Requested by: Carrie Jordan, Junior League of Wichita

Accepting by: Patty Armstrong, Junior League of Wichita