



*Sedgwick County...
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Sedgwick County

525 North Main Street 3rd
Floor
Wichita, KS 67203

Legislation Text

File #: 14-1272, **Version:** 1

RESOLUTION APPOINTING MITCHELL COFFMAN (BOARD OF COUNTY COMMISSIONERS APPOINTMENT) TO THE WICHITA/SEDGWICK COUNTY COMPREHENSIVE PLAN STEERING COMMITTEE.

Presented by: Richard A. Euson, County Counselor.

RECOMMENDED ACTION: Adopt the resolution.

This is a Board of County Commissioners' appointment.

Alternatives: N/A

Financial Considerations: N/A

Legal Considerations: N/A

Policy Considerations: N/A

Outside Attendees: Mr. Coffman will not be attending.

Multimedia Presentation: N/A