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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Text

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**File #:** 11-1028, **Version:** 1

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**RECONSIDERATION OF ITEM 6 OF THE MINUTES OF THE SEPTEMBER 22, 2011 MEETING OF THE BOARD OF BIDS AND CONTRACTS: VIC'S LAKE FISHING DOCK- FACILITIES DEPARTMENT.**

Presented by Joe Thomas, Director, Purchasing Department.

This item was deferred at the September 28, 2011 Commission Meeting.

**RECOMMENDED ACTION:** Approve the recommendations of the Board of Bids and Contracts.