



*Sedgwick County...  
working for you*

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Text

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**File #:** 11-0328, **Version:** 1

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### **COUNTY EXTENSION QUARTERLY REPORT.**

Presented by: Bev Dunning, Extension Director.

**RECOMMENDED ACTION:** Receive and File.

[Enter Background Here]

Alternatives: N/A

Financial Considerations: N/A

Legal Considerations: N/A

Policy Considerations: N/A

Outside Attendees: No

Multimedia Presentation: No