

Legislation Details (With Text)

| File #: | 11-0 | 328 | Version: | 1 | Name: | | | |
|----------------|-----------------|--|-----------------------|------|---------------|--|--|--|
| Туре: | Presentation(s) | | | | Status: | Filed | | |
| File created: | 3/14 | /2011 | | | In control: | Board of Sedgwick County Commissioners | | |
| On agenda: | 9/28 | /2011 | | | Final action: | 9/28/2011 | | |
| Title: | | COUNTY EXTENSION QUARTERLY REPORT. Presented by: Bev Dunning, Extension Director. | | | | | | |
| | REC | RECOMMENDED ACTION: Receive and File. | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | | | | | | | | |
| Date | Ver. | Action By | / | | Acti | on Result | | |
| 9/28/2011 | 1 | Board of Commis | f Sedgwick sioners | Coun | ty Red | ceived and Filed Pass | | |

COUNTY EXTENSION QUARTERLY REPORT.

Presented by: Bev Dunning, Extension Director.

RECOMMENDED ACTION: Receive and File.

[Enter Background Here]

Alternatives: N/A

Financial Considerations: N/A

Legal Considerations: N/A

Policy Considerations: N/A

Outside Attendees: No

Multimedia Presentation: No