

## Legislation Details (With Text)

| File #:        | 19-165   | Version: 1 | Name:         |  |
|----------------|--|------------|---------------|--|
| Туре:          | Appointment(s)   |            | Status:       | Appointments                           |
| File created:  | 2/13/2019  |            | In control:   | Board of Sedgwick County Commissioners |
| On agenda:     | 3/6/2019   |            | Final action: |  |
| Title:         | RESOLUTION APPOINTING MARY ELLEN PHILLIPS (COMMISSIONER PETE MEITZNER'S<br>APPOINTMENT) TO THE SEDGWICK COUNTY ADVISORY COUNCIL ON AGING AND PHYSICAL<br>DISABILITIES FOR DISTRICT 1.<br>Presented by: Mike Pepoon, Interim County Counselor.<br>RECOMMENDED ACTION: Adopt the Resolution. |            |               |  |
| Sponsors:      |  |            | ·             |  |
| Indexes:       |  |            |               |  |
| Code sections: |  |            |               |  |
| Attachments:   | 1. 2019 Resolution Reappointing Phillips to Aging-Physical Disabilities 3-6-2019 dh  |            |               |  |
| Date           | Ver. Action B  | у          | A             | ction Result                           |

## RESOLUTION APPOINTING MARY ELLEN PHILLIPS (COMMISSIONER PETE MEITZNER'S APPOINTMENT) TO THE SEDGWICK COUNTY ADVISORY COUNCIL ON AGING AND PHYSICAL DISABILITIES FOR DISTRICT 1.

Presented by: Mike Pepoon, Interim County Counselor.

## **RECOMMENDED ACTION:** Adopt the Resolution.

Ms. Phillips has served on this advisory board as an appointee for former Commissioner Dave Unruh. In the event the Commissioner appointing a member leaves office for any reason, said term shall expire, except that a member may continue to serve until a successor has been duly appointed. Ms. Phillips is now being appointed by Commissioner Meitzner. This term is for a period of four (4) years from the date of appointment, expiring March 5, 2023.

Alternatives: N/A

Financial Considerations: N/A

Legal Considerations: N/A

Policy Considerations: N/A

Outside Attendees: Ms. Phillips will be in attendance to have the Oath of Office administered.

Multimedia Presentation: N/A