



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

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**File #:** 18-1074      **Version:** 2      **Name:**

**Type:** Receive and File      **Status:** Filed

**File created:** 12/11/2018      **In control:** Board of Sedgwick County Commissioners

**On agenda:** 1/30/2019      **Final action:** 1/30/2019

**Title:** PRESENTATION BY THE WICHITA METROPOLITAN AREA PLANNING ORGANIZATION (WAMPO) ON THE PROCESS TO UPDATE THE 5 YEAR METROPOLITAN TRANSPORTATION PLAN (MTP).  
Presented by: Chris Upchurch, Principal Planner, WAMPO.

RECOMMENDED ACTION: Receive and File.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/30/2019	2	Board of Sedgwick County Commissioners	Received and Filed	Pass