



Sedgwick County...  
working for you

# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

**File #:** 18-657      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Consent Agenda

**File created:** 8/13/2018      **In control:** Board of Sedgwick County Commissioners

**On agenda:** 9/5/2018      **Final action:**

**Title:** CIP Amendment for the Meridian Pedestrian Bridge over the Wichita-Valley Center Floodway at 63rd St. South (B462A) (District 2).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CIP Amendment - B462A Meridian Ped Bridge w PPT - BoCC

Date	Ver.	Action By	Action	Result
9/5/2018	1	Board of Sedgwick County Commissioners	Approved on the Consent Agenda	Pass