

Sedgwick County

525 North Main Street 3rd Floor Wichita, KS 67203

Legislation Details

File #: 18-384 Version: 1 Name:

Type: Proclamation(s) **Status:** Passed

File created: 4/30/2018 In control: Board of Sedgwick County Commissioners

On agenda: 5/9/2018 **Final action:** 5/9/2018

Title: PROCLAMATION DECLARING ASIAN-PACIFIC AMERICAN HERITAGE MONTH.

Read by: Chairman David Dennis or his designee.

RECOMMENDED ACTION: Adopt the proclamation.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Asian-Pacific American Heritage Month 5.9.18.pdf

Date	Ver.	Action By	Action	Result
5/9/2018	1	Board of Sedgwick County Commissioners	Adopted	Pass