

Legislation Details (With Text)

| File #: | 18-3 | 84 | Version: | 1 | Name: | | |
|----------------|--|---------------------|------------|-------|---------------|-------------------------------|------------|
| Туре: | Proc | lamation(s | 5) | | Status: | Passed | |
| File created: | 4/30/ | /2018 | | | In control: | Board of Sedgwick County Comm | nissioners |
| On agenda: | 5/9/2 | :018 | | | Final action: | 5/9/2018 | |
| Title: | PROCLAMATION DECLARING ASIAN-PACIFIC AMERICAN HERITAGE MONTH. Read by: Chairman David Dennis or his designee. | | | | | | |
| _ | RECOMMENDED ACTION: Adopt the proclamation. | | | | | | |
| Sponsors: | | | | | | | |
| ndexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Asian-Pacific American Heritage Month 5.9.18.pdf | | | | | | |
| Date | Ver. | Action By | | | Act | ion | Result |
| 5/9/2018 | 1 | Board of Commiss | Sedgwick (| Count | y Ade | opted | Pass |

RECOMMENDED ACTION: Adopt the proclamation.

Requested by: Ginnie Newman, Wichita Asian Association.

Accepting by: Ginnie Newman and Chiaw-weai Loo, Wichita Asian Assocaition.