

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Details

File #: 18-272 Version: 1 Name:

**Type:** Proclamation(s) **Status:** Passed

File created: 3/27/2018 In control: Board of Sedgwick County Commissioners

On agenda: 4/11/2018 Final action: 4/11/2018

Title: PROCLAMATION DECLARING NATIONAL LIMB LOSS AWARENESS MONTH.

Read by: Chairman David Dennis or his designee.

RECOMMENDED ACTION: Adopt the proclamation.

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Limb Loss Month 4.11.18.pdf

Date	Ver.	Action By	Action	Result
4/11/2018	1	Board of Sedgwick County Commissioners	Adopted	Pass