

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Details

File #: 18-241 Version: 1 Name:

Type: Minutes Status: Minutes

File created: 3/19/2018 In control: Governing Body of Fire District 1

**On agenda:** 4/11/2018 **Final action:** 4/11/2018

Title: FIRE MEETING MINUTES OF MARCH 14, 2018.

All Commissioners were present.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

| Date      | Ver. | Action By                         | Action   | Result |
|-----------|------|-----------------------------------|----------|--------|
| 4/11/2018 | 1    | Governing Body of Fire District 1 | Approved |        |