



Sedgwick County...
working for you

Sedgwick County

525 North Main Street 3rd
Floor
Wichita, KS 67203

Legislation Details

File #: 18-204 **Version:** 2 **Name:**

Type: Consent **Status:** Consent Agenda

File created: 3/5/2018 **In control:** Governing Body of Fire District 1

On agenda: 3/14/2018 **Final action:**

Title: First Amendment to the Charitable Donation Agreement with The James T. Pipkin and Zelda J. Pipkin Revocable Trust.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/14/2018	2	Governing Body of Fire District 1	Approved on the Consent Agenda	Pass