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Sedgwick County

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Legislation Details (With Text)

File #: 18-032 **Version:** 1 **Name:**
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File created: 12/29/2017 **In control:** Board of Sedgwick County Commissioners
On agenda: 1/10/2018 **Final action:** 1/10/2018
Title: PRESENTATION OF THE 2017 CHAIRMAN'S AWARD.
Presented by: Chairman David Unruh.

RECOMMENDED ACTION: Present the award.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
1/10/2018	1	Board of Sedgwick County Commissioners	Received and Filed	Pass

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