

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Details (With Text)

File #: 17-1005 Version: 1 Name:

Type: Presentation(s) Status: Filed

File created: 11/16/2017 In control: Board of Sedgwick County Commissioners

On agenda: 12/13/2017 Final action: 12/13/2017

Title: THE KANSAS AFRICAN AMERICAN MUSEUM 2017 UPDATE TO BOARD OF COUNTY

COMMISSIONERS.

Presented by: Mark McCormick, Executive Director.

RECOMMENDED ACTION: Receive and file.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
12/13/2017	1	Board of Sedgwick County Commissioners	Received and Filed	Pass

## THE KANSAS AFRICAN AMERICAN MUSEUM 2017 UPDATE TO BOARD OF COUNTY COMMISSIONERS.

Presented by: Mark McCormick, Executive Director.

**RECOMMENDED ACTION:** Receive and file.

Update provided to the Board of County Commissioners presented by Mark McCormick, Executive Director.