

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## **Legislation Details**

File #: 17-106 Version: 1 Name:

Type: Receive and File Status: New Business

File created: 12/19/2016 In control: Board of Sedgwick County Commissioners

On agenda: 11/29/2017 Final action: 11/29/2017

Title: COUNTY EXTENSION QUARTERLY REPORT.

Presented by: Angela Jones, Director of the Sedgwick County Extension Education Center.

RECOMMENDED ACTION: Receive and file.

Sponsors:

Indexes:

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
11/29/2017	1	Board of Sedgwick County Commissioners	Deferred	