



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details (With Text)

**File #:** 17-106      **Version:** 1      **Name:**  
**Type:** Receive and File      **Status:** New Business  
**File created:** 12/19/2016      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 11/29/2017      **Final action:** 11/29/2017

**Title:** COUNTY EXTENSION QUARTERLY REPORT.  
Presented by: Angela Jones, Director of the Sedgwick County Extension Education Center.

RECOMMENDED ACTION: Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/29/2017	1	Board of Sedgwick County Commissioners	Deferred	

**COUNTY EXTENSION QUARTERLY REPORT.**

Presented by: Angela Jones, Director of the Sedgwick County Extension Education Center.

**RECOMMENDED ACTION:** Receive and file.

Outside Attendees: possible.

Multimedia Presentation: