



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details

**File #:** 17-981      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Consent Agenda

**File created:** 11/9/2017      **In control:** Board of Sedgwick County Commissioners

**On agenda:** 12/6/2017      **Final action:**

**Title:** Employment agreement with Scott W. Kipper, M.D., to provide Forensic Pathology Services as Deputy Medical Examiner and Deputy District Coroner.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Employment Agreement - Scott W. Kipper, MD

Date	Ver.	Action By	Action	Result
12/6/2017	1	Board of Sedgwick County Commissioners	Adopt the Consent Agenda	Pass