

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Details

File #: 17-905 Version: 1 Name:

Type: Resolution Status: Passed

File created: 8/22/2017 In control: Board of Sedgwick County Commissioners

On agenda: 11/8/2017 Final action: 11/8/2017

Title: PROPOSED ADOPTION OF THE NFPA 70: NATIONAL ELECTRICAL CODE, 2017 EDITION.

Presented by: Chris W. Labrum, Director of Metropolitan Area Building and Construction Department

(MABCD).

RECOMMENDED ACTION: Approve the Resolution.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2017 Notice of Hearing Adoption of 2017 NEC 9-13-2017, 2. Article IV - Electrical - summer - 2017

delineated, 3. Resolution for Adoption of the 2017 NEC

Date	Ver.	Action By	Action	Result
11/8/2017	1	Board of Sedgwick County Commissioners	Adopted	Pass
10/18/2017	1	Board of Sedgwick County Commissioners	Deferred	Pass