



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details (With Text)

**File #:** 17-105      **Version:** 1      **Name:**  
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**File created:** 12/19/2016      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 8/23/2017      **Final action:** 8/23/2017  
**Title:** COUNTY EXTENSION QUARTERLY REPORT.  
Presented by: Angela Jones, County Extension Director.

RECOMMENDED ACTION: Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/23/2017	1	Board of Sedgwick County Commissioners	Received and Filed	Pass

### COUNTY EXTENSION QUARTERLY REPORT.

Presented by: Angela Jones, County Extension Director.

**RECOMMENDED ACTION:** Receive and file.

Update on the County Extension Office and discuss the Farms, Forks & 4-H event that will be held on Saturday, August 26th from 7am to 1pm.