

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## **Legislation Details**

File #: 17-471 Version: 1 Name:

**Type:** Proclamation(s) **Status:** Passed

File created: 5/8/2017 In control: Board of Sedgwick County Commissioners

On agenda: 5/17/2017 Final action: 5/17/2017

Title: PROCLAMATION RECOGNIZING THE 75TH ANNIVERSARY OF LAKE AFTON.

Read by: Chairman David Unruh or his designee.

RECOMMENDED ACTION: Adopt the proclamation.

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Lake Afton 75th 05.17.pdf

Date	Ver.	Action By	Action	Result
5/17/2017	1	Board of Sedgwick County Commissioners	Adopted	Pass