



Sedgwick County...  
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# Sedgwick County

525 North Main Street 3rd  
Floor  
Wichita, KS 67203

## Legislation Details (With Text)

**File #:** 17-104      **Version:** 1      **Name:**  
**Type:** Presentation(s)      **Status:** Filed  
**File created:** 12/19/2016      **In control:** Board of Sedgwick County Commissioners  
**On agenda:** 4/19/2017      **Final action:** 4/19/2017  
**Title:** COUNTY EXTENSION QUARTERLY REPORT.  
Presented by: Matt McKernan, Horticulture Agent.

RECOMMENDED ACTION: Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/19/2017	1	Board of Sedgwick County Commissioners	Received and Filed	Pass

**COUNTY EXTENSION QUARTERLY REPORT.**  
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**RECOMMENDED ACTION:** Receive and file.

[Enter Background Here]

Alternatives:

Financial Considerations:

Legal Considerations:

Policy Considerations:

Outside Attendees:

Multimedia Presentation: