

## **Sedgwick County**

525 North Main Street 3rd Floor Wichita, KS 67203

## Legislation Details

File #: 17-168 Version: 1 Name:

Type: Presentation(s) Status: Filed

File created: 1/18/2017 In control: Board of Sedgwick County Commissioners

**On agenda:** 3/1/2017 **Final action:** 3/1/2017

Title: PRESENTATION OF THE APPRAISER'S ANNUAL REPORT OF REAL PROPERTY VALUE TRENDS

IN SEDGWICK COUNTY

Presented by: Michael S. Borchard, CAE, RMA, County Appraiser.

RECOMMENDED ACTION: Receive and file.

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
3/1/2017	1	Board of Sedgwick County Commissioners	Received and Filed	Pass