Sedgwick County working for you	Sedgwick County 525 North Main Street 3rd Floor Wichita, KS 67203								
File #:	16-8	52	Versio	n: 1	Name:				
Туре:	Presentation(s)			Status:	File	Filed			
File created:	12/12/2016			In control	l: Boa	Board of Sedgwick County Commissioners			
On agenda:	1/11	/2017			Final action	on: 1/1	1/2017		
Title:	PRESENTATION OF THE 2016 CHAIRMAN'S AWARD. Presented by: Chairman Jim Howell. RECOMMENDED ACTION: Present the award.								
Sponsors:									
Indexes:									
Code sections:									
Attachments:									
Date	Ver.	Ver. Action By				Action		Result	
1/11/2017	1	Board of Commis	f Sedgwic sioners	k Cou	nty	Received	d and Filed	Pass	